



**Undergraduate Admissions 2026–27 – International Category for  
Foreign-Nationals (FN).**

**(Excluding Medical & Dental)**

**Instructions**

Applicants are advised to follow instructions carefully before filling out the application form.

**General Instructions**

1. Foreign nationals must submit applications under International student application category. They must not apply under the General Admission or NRI category. Applications submitted under an incorrect category will not be considered.
2. There is no application fee for candidates applying under the International Student category.
3. Certain programmes require applicants to appear for the NEET examination, as mandated by the NCAHP regulations and indicated in prospectus.
  - If you apply for any such programme, you must register and appear for NEET 2026.
  - Admission cannot be confirmed without valid NEET appearance / scores where applicable.

**Instructions for Completing the Application Form**

1. Read the prospectus/programme brochures carefully before completing the application.
2. Select the appropriate International Student category:
  - a. Foreign Nationals
  - b. Foreign Nationals with OCI
  - c. Foreign Nationals with Citizenship Card (*applicable only to candidates from Nepal and Bhutan*)
3. Provide a valid and active email address for all correspondence related to the application.
  - a. All official communication will be sent only to the email address in the application.
  - b. Applicants must ensure that all correspondence with the University is made only from this registered email address.

4. Complete all sections of the application form in full.
  - a. If any column is not applicable, please write "NA" (Not Applicable).
  - b. Affix a recent passport-size photograph in the space provided.
  - c. If marks in the mark sheets or transcripts are presented in grades, candidates must provide the equivalent numerical value expressed as a percentage.
  - d. If you wish to apply for more than one program please submit a separate application.
  
5. A scanned copy of the completed application form, duly signed, along with all required attachments, must be sent to [admissions.international@sriramachandra.edu.in](mailto:admissions.international@sriramachandra.edu.in)

### **Documents to be Submitted**

Applicants must attach clear copies of the following documents:

1. Completed application form with signatures and photo
2. Passport – first and last pages
3. Visa / OCI / Citizenship Card (if available) –
4. Aadhaar Card (if available)
5. APAAR ID Card (if available)
6. Academic records, as applicable: Class 10 and Class 12 mark statements / transcripts, or 'O' Level and 'A' Level certificates including Advanced Level courses, or any other equivalent qualification\*
  - 6.1 Candidates who are yet to complete the Class 12 / 'A' Level examination must indicate this in the appropriate section of the application form. The final marks/grades must be submitted as soon as they become available.
  - 6.2 **Candidates with Foreign qualifications** must submit an equivalency certificate from the UGC equivalence portal <https://equivalence.ugc.ac.in>.
7. NEET Score (if required).

### **For Queries and Contact Details**

Office of International Relations

Sri Ramachandra Institute of Higher Education and Research (SRIHER) Porur,  
Chennai – 600 116, Tamil Nadu, India

**Email: [admissions.international@sriramachandra.edu.in](mailto:admissions.international@sriramachandra.edu.in)**

**Telephone: +91-44-4592 8693 (Ext. 3219)**

**WhatsApp: +91-99628 17444**



**SRI RAMACHANDRA**  
INSTITUTE OF HIGHER EDUCATION AND RESEARCH  
(Category - I Deemed to be University) Porur, Chennai

**Application for Undergraduate Admissions 2026-27 – International Category (FN)**

**Category of Application :**

Foreign Nationals with Visa  OCI  Citizenship cards

Email Address for Communication: \_\_\_\_\_

Name of the UG program applied for (with Specialization):

(Refer the Prospectus for Correct Nomenclature)

**1. Name of the Applicant as per Passport / Government ID Card:**

First Name \_\_\_\_\_

Middle Name \_\_\_\_\_

Last Name \_\_\_\_\_

**2. Date of Birth (DD/MM/YYYY):** \_\_\_\_/ \_\_\_\_/ \_\_\_\_ **3. Age:** \_\_\_\_ Years \_\_\_\_ Months

**4. Nationality:** \_\_\_\_\_ **5. Gender: Male / Female / Others**

**6. Mobile Number (with Country Code as Prefix):** +\_\_\_\_ \_\_\_\_\_

**7. Email ID (all the communication will be through this):** \_\_\_\_\_

**8. AADHAR No.:** \_\_\_\_\_ (if available copy to be attached )

**9. Details of Father /Mother /Guardian**

**Details**

**Father/Guardian**

**Mother**

Name \_\_\_\_\_

\_\_\_\_\_

Profession \_\_\_\_\_

\_\_\_\_\_

Name of the Company \_\_\_\_\_

\_\_\_\_\_

**Company Address** \_\_\_\_\_  
\_\_\_\_\_

**Mobile No.** +\_\_\_\_\_ +\_\_\_\_\_

**Email Id** \_\_\_\_\_

**10. Permanent Address:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**State / Province:** \_\_\_\_\_ **Country:** \_\_\_\_\_

**ZIP / PIN Code:** \_\_\_\_\_ **Telephone:** +\_\_\_\_\_

**11. Details of Local Guardian / Reference (if any) in India & their Contact Details**

**Name:** \_\_\_\_\_ **Relationship** \_\_\_\_\_

**MobileNo.:** +\_\_\_\_\_ **Address:** \_\_\_\_\_  
\_\_\_\_\_

**12. Details of Applicant's Passport (copy of data pages to be attached):**

**Passport No.:** \_\_\_\_\_ **Issuing Country:** \_\_\_\_\_

**Date of Issue:** \_\_\_\_\_ **Date of Expiry:** \_\_\_\_\_

**OCI Card:** \_\_\_\_\_ **Date of Issue:** \_\_\_\_\_

**Citizenship Card:** \_\_\_\_\_ **Date of Issue:** \_\_\_\_\_

(\*Citizenship Card Only for applicants Nepal & Bhutan)

**13. AAPAR I'd :** \_\_\_\_\_ (if available to be attached )

**14. a) If you have appeared NEET 2026 Indicate Score** \_\_\_\_\_

**b) If you Intend to apply for NEET Indicate Month** \_\_\_\_\_ **Year** \_\_\_\_\_

**15. Details of qualifying examination Passed (12<sup>th</sup> / 'A' Level/Equivalence):** \_\_\_\_\_

**16. Name of the School applicant enrolled in 12<sup>th</sup> Grade/Country**  
\_\_\_\_\_/ \_\_\_\_\_

**17. Name of the Board (12<sup>th</sup> / 'A' Level):** \_\_\_\_\_

18. Month & Year of Passing: \_\_\_\_\_

19. Name of the school applicant enrolled in 10<sup>th</sup> Grade/Country

\_\_\_\_\_ / \_\_\_\_\_

20. Details of Other Educational Qualifications (Copies of Mark Sheets to be Attached):

Level	Major Subjects / Specialization	Marks /Grade Obtained	Max. Marks	Class Obtained	Month & Year of Passing	Name of the Board
10 <sup>th</sup> / 'O' Level						
12 <sup>th</sup> / 'A' Level						
Other (if any)						

21. Candidate should fill up the relevant column, as applicable

Level	Subjects	*Marks Obtained	Max Marks	*Grade obtained	Grade Conversion %
Xth	English				
	Maths				
	Physics				
	Chemistry				
	Biology				
	Other				
XIIth	English				
	Maths				
	Physics				
	Chemistry				
	Biology				
	Other				

\*Which ever is applicable

\*Attach Grade conversion sheet officially issued by the institution.

**22. Advanced Level (AP) Courses taken:**

<b>Subjects</b>	<b>Whether Studied? (Yes / No)</b>	<b>If Yes, Grades</b>	<b>Equivalent% of Marks</b>
<b>Biology</b>			
<b>Chemistry</b>			
<b>Physics</b>			

**23. Honors Level Courses taken:**

<b>Subjects</b>	<b>Whether Studied? (Yes / No)</b>	<b>If Yes, Grades</b>	<b>Equivalent% of Marks</b>
<b>Biology</b>			
<b>Chemistry</b>			
<b>Physics</b>			

**DECLARATION**

I declare that the information furnished above and the documents attached here to by me are correct and true to the best of my knowledge.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**Name:**

**Name:**

**Signature of the Parent/Guardian**

**Signature of the Candidate**